

I Peter 3:1268a

1

SUBJECT: Re Case Pd  
XJ

Recorded

9/21/87  
GPO

The Case for Yig

In short  
the beauty of the life, not others, God in word  
3:2, 3b, 4 (8, 9)

- I. In admiration, nearly to offend the Lord we know it
- (i) 3:15 a "peculiar" - open, honest  
peculiar message - itself in at apart  
last coming - our words in answer to all  
2. "others" - "not good to match with reform  
to successive "Apologia Socotri"  
"for another man" just, necessary
  3. "The Apologists" in fact defend the people  
of Christ, Christians  
as Christians, Christians  
as Christians, Christians
  - (ii) "ape" this will the "faith" becomes true  
curates so much (as vs cred pro fortunis virtutis)
1. I don't need X  
a crutch for the right, needed, need  
but the deformities of the evolutionary way.  
(a) I stand greater, mean my soul to the  
(b) Australia, Royal could such that, "A bush (as 40)  
of the blood, & for me done"  
of the 6, very far to need, as well as the 300,000<sup>th</sup>
2. In beauty, object of a full, complete  
object 10, 7, 24 7, 2 man of his ~~own~~  
per 10, 9, 18 7, 2 ~~man~~ <sup>man</sup> of his ~~own~~  
(a) God's body the 1, 24 reborn, for his part  
(b) God's body the 1, 24 reborn, for his part



17. Our Delusions Reckoned By The Date; Dec 7 5  
3:18

Are appropriate? Discreet?  
Are discrete? Discreetly? Justo?

Answers are discrete?  
Open lesson for Belmont?

A way of delusion  
always that  
+ can... make job, answer, may  
+ place - not  
or 2nd or - person, land

(3) date / right  
# → greater support  
(6) belief of you are: right of expand this  
so much as, for not in you are 2nd 2d 3d 4d

Letter 2: 3d 4  
(4) 3d, date will take from 2nd  
number, like  
(6) father cliff, daughter comes on to belly

(2) what comes in?  
- my mother, father, date  
- father after adopted son, 2d 3d 4d  
- brother, big 4, 5  
- friend's name age  
- because with friends big  
- expect  
only 3

J Peter 3:15

SUBJECT: the case for XY

(Received)

1931

(G)

118

I Peter 3:18

In answer to Cupid's Son [condition of church, his son, his father]: "I have given to them all [children], and am about to conclude there is nothing in any of them." A moral man, regarding Y.T. church.

Let us bring into review the state of what Y. Bldg. church, preaching stand for. Ep 10 says - the most people act. The Case: Y.I.C. CASE FOR Y.

I. That There Is Nothing In It: Y.

1. Seminary training against Y., alt 5. No trustees, no courage, tolerance... So given to dissension, <sup>division</sup> frag-
2. Economic returns ... anything for money, but none here. Of dollars to work in church,
- W of the Country been ruined, steadily, interdenominational.
3. Death, end of men. Cut into here (of. Anglo-Suff. now) ... All, all die, don't.
4. Ingathering of those who express their cause.
  - of church people, young people, etc.
  - another cause
  - of church with group of political conservatives, parties, causes.

Does the Y.C. believe <sup>"you all I know"</sup> have anything to say?

(2) the country meeting at Collins, Ohio. Any good man, taking off coat, forward, "nothing to say!"

II That It Means Everything, Is All And All. Y.

1. We will admit that it is a struggle. All the despair, disappointment, attachment, regret  
those who would know that be the child.
  - (1) John the Baptist, in judgment, after his importunate returning.
  - GF 297 (2) Containing Moses to Luther. All men struggling, faith strained by internal struggle,  
We are men in gather life, faith already fought out.

But - it is the persistent search in the world! Acts 17<sup>27</sup>

- of what men search for - the wealth, pleasure, wisdom, popularity. But not that.

- I has rather search for God and faith, than man seek. Many do fail, day, week,

2. We will admit that we walk by faith, not by sight. We shall never see with our mortal eyes. We shall die in hope.

But - by thank God - we have some successes along the way.

"certain" old word, comes, "glory": an assurance of something to come.

(1) The Spirit II Cor 1:21 5<sup>1</sup>. Eph. 1:14. Rom. 3:2

(2) the promises of God. John 1:3. Heb. 6:19-20, 10:22

(3) The lives of those died in the faith. Heb 12:1. Most bold given them to us for our encouragement. From blood of righteous etc, to martyrs Catalogue.

"Old Zion helpers" - David, Paul, Peter, .. mother.

3. We will admit, the numbers of these little bands of disciples of Jesus, but cannot tell

the hope of the world lies with them.

Narrowed down one term = 1 million man - world; again when Oliphant computes  
to only left. Many narrow down again "but for little into three days shortened": But  
hope of the world in the very faithfulness of these few.

Men who look to themselves - failure, eternal night. Men, we

"... God - there to receive us; great hearts, great brotherhood

If no recovery, still the last of all

Y.E. more

young

children

But all God - our <sup>big</sup> greatest book

10/10/1947  
P.C.P.